

Thirty-Third Sunday in Ordinary Time - November 13, 2011

Saint Andrew the Apostle, pray for us

Mass Schedule & Intentions from Nov. 12 to Nov. 20			
Saturday	5:00 PM	†	Agnesa D'Aurizio by D.A. D'Aurizio Pasquale Vaccaro by Wife & Family Nicola & Sandrina Marotta by A. Tiberi & Family
Sunday	9:00 AM	†	Pierino Ioannoni by Wife & Family Lou & Teresa Sopic by F.T. Horvat For the People of the Parish
Monday	11:00 AM		No Mass
Tuesday	9:00 AM	†	Domenic Ventresca by L. Battista & Family
Wednesday	9:00 AM	†	Annie Boichuk by K.& J. Madsen
Thursday	9:00 AM	†	Rosa Raso by A. Caporicci
Friday	9:00 AM	†	Maria Notarianni by P.Giovinazzo
Saturday	5:00 PM	†	Deceased Members of the Nobile Family by F.F. Sdao Angelo Tancredi by Y. Tancredi & Family
Sunday	9:00 AM	†	Louis Augustino by Wife & Family Carmel Maddelene by Daughter Lina Deceased Members of the Labricciosa Family by J.L Labricciosa For the people of the Parish
	11:00 AM		

Upcoming Events:
 Nov. 20—Solemnity of Christ the King
 Nov. 24, Thursday Adoration at 7PM
 Nov. 27—Beginning of Advent Season
 Dec. 12, 7PM Advent Reconciliation
 Dec. 24, 7PM Christmas Mass (with the Children)
 Dec. 25, 12AM Midnight Mass
 9 & 11AM Christmas Day Masses

“After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’”

— Mt 25:19-20

Excerpta from the Lectionary for Mass 68001, 1998, 1970 CCD.

Confession:
 Sat. 4:15-4:45 PM & Sun. 10:10-10:40 AM

R.C.I.A. (Rite of Christian Initiation for Adults)
 Interested in becoming a member of the Catholic church? Any adult who is seeking to be baptized, or anyone who has been baptized but would like to become a member of the Catholic church is asked to call the parish office. (Those Catholics who would like to learn more about their faith also find this useful). We are beginning the R.C.I.A. program this week. It is not late for you to join.

NEW ENVELOPES HAVE ARRIVED FOR 2012
 The new boxes of envelopes have arrived and will be at the back of the church soon for you to pick up. PLEASE NOTE: YOUR NUMBER MAY HAVE CHANGED. PLEASE READ THE ADDRESS LABEL FOR YOUR NAME AND ADDRESS TO ENSURE YOU HAVE THE RIGHT BOX.
 After December 31st, 2011 please throw away your 2011 envelopes box, for you have been assigned new envelopes.

ST. ANDREW THE APOSTLE PARISH SPAGHETTI DINNER
 We will be holding our Family pasta dinner on Sunday November 27, 2011 from Noon until 4:00 P.M., in the church Hall. Adults; \$10:00, and \$5:00 (ages 5- 12 and under five eat free). Please come out and support this worthy Parish fund Raiser. A good dinner and fellowship is guaranteed.

2012 Sunday Missal will be available for purchase from the 2nd week of November. As you did last year kindly plan to purchase (\$5) few books in memory of a loved one and donate the missal to the church for the use of everybody. Thank you!

MINISTRY TO THE SICK
 Please inform us about illnesses (especially hospitalizations) by telephoning the Rectory, so we can organize prayers, Holy communion and the sacrament of the sick. The Sacrament of the sick is for anyone who is seriously ill, whether they are expected to recover or not. Please note that it cannot be received after death. In emergencies please do not hesitate to call 24 hours a day for the Catholic priest on call, from the hospital. We also administer Sacraments to the home bound at your request.

PARISH BEQUESTS
 Keep your love for your parish alive. Remember St. Andrew's in your will and when recommending expressions of sympathy.

'Deo Gratias' Collection is next weekend

Last Sunday's Collection - 2,002.90 (152 envelopes) Bless you for your continued support.

Arch Bishop Josaphat gave his life for the unity of the Church - by Pope Pius XI
 In designing his Church God worked with such skill that in the fullness of time it would resemble a single great family embracing all men. It can be identified, as we know, by certain distinctive characteristics, notably its universality and unity. Christ the Lord passed on to his apostles the task he had received from the Father: I have been given all authority in heaven and on earth. Go, therefore, and make disciples of all nations. He wanted the apostles as a body to be intimately bound together, first by the inner tie of the same faith and love which flows into our hearts through the Holy Spirit, and, second, by the external tie of authority exercised by one apostle over the others. For this he assigned the primacy to Peter, the source and visible basis of their unity for all time. So that the unity and agreement among them would endure, God wisely stamped them, one might say, with the mark of holiness and martyrdom.

Both these distinctions fell to Josaphat, archbishop of Polock of the Slavonic rite of the Eastern Church. He is rightly looked upon as the great glory and strength of the Eastern Rite Slavs. Few have brought them greater honor or contributed more to their spiritual welfare than Josaphat, their pastor and apostle, especially when he gave his life as a martyr for the unity of the Church. He felt, in fact, that God had inspired him to restore world-wide unity to the Church and he realized that his greatest chance of success lay in preserving the Slavonic rite and Saint Basil's rule of monastic life within the one universal Church. Concerned mainly with seeing his own people reunited to the See of Peter, he sought out every available argument which would foster and maintain Church unity. His best arguments were drawn from liturgical books, sanctioned by the Fathers of the Church, which were in common use among Eastern Christians, including the dissidents. Thus thoroughly prepared, he set out to restore the unity of the Church. A forceful man of fine sensibilities, he met with such success that his opponents dubbed him "the thief of souls." (from the Divine Office)

More about the New English Missal
 (from <http://old.usccb.org/romanmissal/resources-bulletins>)
Word meanings contd: Temporal: What pertains to this world of time and history, as opposed to what pertains to God, such as our new life in Christ through the indwelling of the Holy Spirit. **Venerate:** To show devotion and respect to holy things and people. Catholics venerate relics and saints. Veneration must be clearly distinguished from adoration and worship, both of which pertain solely to the Trinity and Jesus as the Son of God.

The celebration of Mass is an act of the whole assembly gathered for worship. In the Mass, the Church is joined to the action of Christ. We are joined to this divine action through Baptism, which incorporates us into the risen Christ. This action, which lies at "the center of the whole of Christian life" (*General Instruction of the Roman Missal* [GIRM], no. 16), is initiated not by us but by God acting in and through the Church as the Body of the risen Christ. The Liturgy is designed to bring about in all those who make up the worshiping assembly a "participation of the faithful, namely in body and in mind, a participation fervent with faith, hope, and charity" (GIRM, no. 18). To the extent that we are able to participate in this way, the work of redemption becomes personally effective for each of us. By such participation we make the actions and prayers of the Liturgy our own; we enter more fully into our personal communion with Christ's redeeming act and perfect worship.

"In the celebration of Mass the faithful form a holy people, a people of God's own possession and a royal priesthood, so that they may give thanks to God and offer the unblemished sacrificial Victim not only by means of the hands of the priest but also together with him, and so that they may learn to offer their very selves. They should, moreover, take care to show this by their deep religious sense and their charity toward brothers and sisters who participate with them in the same celebration. . . . Moreover, they are to form one body, whether in hearing the word of God, or in taking part in the prayers and in the singing, or above all by the common offering of the Sacrifice and by a participating together at the Lord's table" (GIRM, nos. 95, 96). The participation of each person in the Liturgy is important. Each person needs to do his or her part. (to be continued)

'Deo Gratias' – Thanks Be To God We are grateful to God, and to our retired clergy in the Diocese of St. Catharines who, from the time of their ordination, have cared for us and our spiritual needs. In thanksgiving to God for them and their years of faithful service, your generous support of the 'Deo Gratias' collection will enable us to care for those who have dedicated their lives to caring for us. The revenue from this collection does not go into an endowment fund but goes directly to the Clergy Aid Society which provides an income for our retired clergy. The collection will be taken on Sunday November 20th. Please be generous. Thank you.

(to be continued)